

## DR-2 Disclosure Summary Page

DR-2

|                                 |               |                           |                       |              |
|---------------------------------|---------------|---------------------------|-----------------------|--------------|
| <b>Iowa City Carpenters PAC</b> |               | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>          | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2016             |              |
| <b>County:</b>                  | _NA           | <b>Adjusted Due Date</b>  |                       |              |
| <b>District:</b>                | 0             | <b>Filed Date</b>         | 7/18/2016 11:58:43 AM |              |
| <b>Committee Code:</b>          | 6294          | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>         | Not Available | <b>Amendment Date</b>     |                       |              |
| <b>Report Date:</b>             | 2016          | <b>Candidate Name:</b>    |                       |              |

## Treasurer

|                   |                |                    |      |                  |              |
|-------------------|----------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Biles          | <b>First Name:</b> | Todd | <b>MI:</b>       |              |
| <b>Address:</b>   | 141 E. 3rd St. | P.O. Box 342       |      |                  |              |
| <b>City:</b>      | Tiffin         | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52340        |
|                   |                |                    |      | <b>Phone:</b>    | 319-400-2699 |
| <b>E-Mail:</b>    |                |                    |      |                  |              |

## Chairperson

|                   |                       |                    |       |                  |              |
|-------------------|-----------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Peterson              | <b>First Name:</b> | Royce | <b>MI:</b>       |              |
| <b>Address:</b>   | 820 12th Ave          |                    |       |                  |              |
| <b>City:</b>      | Coralville            | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52241        |
|                   |                       |                    |       | <b>Phone:</b>    | 319-325-4836 |
| <b>E-Mail:</b>    | rpeterson1@ncsrcc.org |                    |       |                  |              |

## Statement of Cash On Hand

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$671.12</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$1,800.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,471.12</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,250.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,221.12</b> |

## Additional Assets and Liabilities

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |